



**HEALTH  
CAREER**  
EXPLORATION  
FOR  
**HIGH  
SCHOOL**  
STUDENTS

# SAVE the DATE

CAMP DATE \_\_\_\_\_

TIME \_\_\_\_\_

LOCATION \_\_\_\_\_

CONTACT \_\_\_\_\_

[doh.sd.gov/programs/scrubs-camp/](http://doh.sd.gov/programs/scrubs-camp/)



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