

## 2016 SOUTH DAKOTA TUBERCULOSIS CASES BY COUNTY OF RESIDENCE AND BY MONTH OF REPORT

| COUNTY      | Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | TOTAL |
|-------------|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| AURORA      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BEADLE      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BENNETT     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BON HOMME   |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BROOKINGS   |      |      |       |       |     |      | 1    |        |       |      |      |      | 1     |
| BROWN       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BRULE       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BUFFALO     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BUTTE       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CAMPBELL    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CHARLES MIX |      |      |       | 1     |     |      |      |        |       |      |      |      | 1     |
| CLARK       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CLAY        |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CODINGTON   | 1    |      |       |       |     |      |      |        |       |      |      |      | 1     |
| CORSON      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CUSTER      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DAVISON     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DAY         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DEUEL       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DEWEY       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DOUGLAS     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| EDMUNDS     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| FALL RIVER  |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| FAULK       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| GRANT       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| GREGORY     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HAAKON      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HAMLIN      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HAND        |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HANSON      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HARDING     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HUGHES      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HUTCHINSON  |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HYDE        |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| JACKSON     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |

## 2016 SOUTH DKOTA TUBERCULOSIS CASES BY COUNTY OF RESIDENCE AND BY MONTH OF REPORT, cont.

| COUNTY        | Jan. | Feb. | March | April | Мау | June | July | August | Sept. | Oct. | Nov. | Dec. | TOTAL |
|---------------|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| JERAULD       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| JONES         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| KINGSBURY     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| LAKE          |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| LAWRENCE      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| LINCOLN       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| LYMAN         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| McCOOK        |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| McPHERSON     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MARSHALL      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MEADE         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MELLETTE      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MINER         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MINNEHAHA     |      |      | 1     |       |     | 1    |      | 1      | 1     |      |      | 1    | 5     |
| MOODY         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| PENNINGTON    |      |      |       |       |     |      |      |        |       |      |      | 1    | 1     |
| PERKINS       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| POTTER        |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| ROBERTS       |      |      |       |       | 1   |      |      |        |       |      |      |      | 1     |
| SANBORN       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| OGLALA/LAKOTA |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| SPINK         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| STANLEY       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| SULLY         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| TODD          |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| TRIPP         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| TURNER        |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| UNION         |      |      | 1     |       |     |      |      |        |       |      |      |      | 1     |
| WALWORTH      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| YANKTON       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| ZIEBACH       |      |      | 1     |       |     |      |      |        |       |      |      |      | 1     |
| TOTAL         | 1    | 0    | 3     | 1     | 1   | 1    | 1    | 1      | 1     | 0    | 0    | 2    | 12    |