## SOUTH DAKOTA BOARD OF CHIROPRACTIC EXAMINERS



407 Belmont Avenue Yankton, SD 57078 Phone/Fax 605-668-9017

<u>https://doh.sd.gov/boards/chiropractic</u> email: <u>sdbce@iw.net</u>

## **Advertising/Rules Complaint Form**

Please *type* or *print legibly* and return to the above address. Form must be **SIGNED**.

|                        |   | <b>PERSON RE</b>  | GISTERING   | COMPL                       | AINT   |                               |                             |
|------------------------|---|---|---|-----------------------------|--|-------------------------------|-----------------------------|
| NAME                   |   |   |   |                             | PHONE NUMBE  | ERS                           |                             |
| ADDRE                  | ESS   |   |   |                             | HOME ( )   |                               |                             |
| CITY                   |   | STATE   | ZIP   |                             | BUSINESS (<br>CELL ( )   | )                             |                             |
| HAVE Y                 | YOU FILED ANY PREVIOU   | IS COMPLAINTS   | WITH THIS   | BOARD?                      | YES 🗆  | NO [                          |                             |
| COMPI                  | LAINT REGISTERED AG   | <b>AINST</b> : (Please ι  | use the full na   | ne of the P                 | ERSON and FACI   | LITY agains                   | t whom                      |
| <i>you are</i><br>NAME | e filing the complaint.)  |   |   |                             | DAYTIME PH   | ONE                           |                             |
| NAME                   |   |   |   |                             | DATTIME PH   | UNE                           |                             |
| FACILI                 | TY  |   |   |                             |  |                               |                             |
| ADDRE                  | ESS   |   |   |                             |  |                               |                             |
| CITY                   |   |   | STA   | ГЕ                          | ZIP  |                               |                             |
|                        |   | DETAI   | LS OF COM   | DI AINT                     | ·  |                               |                             |
|                        |   | DETAI   | L3 OF COM   | PLAINI                      |  |                               |                             |
| 1                      | HAVE VOIL COMMINIC  | ATED VOLLS CO   | NCERN TO T  | IE DERSOI                   | Ν ΩΡ CΩΜΡΔΝΥ?  | VFC 🗆                         | NΩ□                         |
| 1.                     | HAVE YOU COMMUNIC<br>IF YES, ON WHAT DAT  |   |   |                             | N OR COMPANY?  | YES 🗆                         | NO □                        |
| <ol> <li>2.</li> </ol> | IF YES, ON WHAT DAT DID THE PERSON OR T   | E AND BY WHA<br>'HE COMPANY F   | T MEANS:<br>RESPOND?  |                             | N OR COMPANY?  | YES   YES                     | NO □<br>                    |
|                        | IF YES, ON WHAT DAT   | E AND BY WHA<br>'HE COMPANY F   | T MEANS:<br>RESPOND?  |                             | N OR COMPANY?  |                               |                             |
| 2.  STATE the com      | IF YES, ON WHAT DAT DID THE PERSON OR T   | E AND BY WHA' THE COMPANY F ID OR DONE? ease provide a covertising, please  | T MEANS:<br>RESPOND?<br><br>clear and cond                                | ise descrip                 | otion of the natur   | YES 🗆                         | NO □<br>———<br>omplaint. I  |
| STATE the complease    | IF YES, ON WHAT DAT  DID THE PERSON OR T  IF YES, WHAT WAS SA  YOUR COMPLAINT: (Pl  applaint has to do with adv  attach additional shee | E AND BY WHA' THE COMPANY F ID OR DONE? ease provide a c vertising, please ts of paper.                                     | T MEANS:  | ise descrip<br>y of the adv | otion of the natur<br>vertisement.) <b>If n</b>                                | YES   re of your comore space | NO   omplaint. I  is needed |
| STATE the complease    | IF YES, ON WHAT DAT  DID THE PERSON OR T  IF YES, WHAT WAS SA  YOUR COMPLAINT: (Pl  nplaint has to do with adv                          | E AND BY WHA' THE COMPANY F ID OR DONE? ease provide a covertising, please ts of paper.  D IT IS TRUE TO f the activities o | T MEANS: RESPOND?  clear and condinclude a cop  THE BEST OF this practiti | oise descripy of the adv    | otion of the nature vertisement.) <b>If n</b> RMATION AND Beat it may be deter | YES   re of your comore space | NO   omplaint. It is needed |