PHOTO 2" X 2"

# SOUTH DAKOTA STATE BOARD OF CHIROPRACTIC EXAMINERS

#### **INSTRUCTIONS**

- 1. Application for preceptor program accompanied by the Twenty-five (\$25.00) dollar application fee, payable to "SOUTH DAKOTA BOARD OF CHIROPRACTIC EXAMINERS" must be on file with the Executive Director of the Board at least thirty (30) days before preceptor is allowed to participate in the program. Credit card payment is also accepted contact board office.
- 2. Attach to the application in the space marked an original unretouched photograph taken within the past six (6) months showing head and shoulders front view, size 2" x 2".
- 3. Answer all questions completely and correctly to the best of your knowledge.
- 4. ALL REQUIREMENTS HEREIN CONTAINED MUST BE FULLY COMPLIED WITH.

#### APPLICATION FOR PRECEPTOR PROGRAM

| 1.  | Full Name                                                                                                                                |     |           |            |    | Date of   | Birth        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|------------|----|-----------|--------------|
| 2.  | Current Address                                                                                                                          |     |           | _City      |    | State     | Zip          |
| 3.  | Email Address                                                                                                                            |     | Phone     | Number     |    |           |              |
| 4.  | Pre-Chiropractic Colleges and Degrees:                                                                                                   |     |           |            |    |           |              |
|     | F                                                                                                                                        | rom | 20        | _ to       | 20 |           | (D. )        |
|     | (College Name & Location)                                                                                                                |     |           |            |    |           | (Degree)     |
|     | (College Name & Location)                                                                                                                | rom | 20        | _ to       | 20 |           | (Degree)     |
| 5.  | Location of Preceptorship                                                                                                                |     |           | _ Start Da | te | Enc       | d Date       |
| kno | eclare and affirm under the penalties of perjury to<br>owledge and belief, is in all things true and corre-<br>practice of Chiropractic. |     |           | as been ex |    |           |              |
|     |                                                                                                                                          |     | Witness r | ny hand th | is | day of    | 20           |
|     |                                                                                                                                          |     |           | -          |    | Signature | of Applicant |
|     | In testimony whereof, witness my hand and sea office this day of 20                                                                      |     |           | -          |    | Notary Pi | ıblic        |
|     | My Commission Expires:                                                                                                                   |     |           |            |    | (         | County       |



### **DEPARTMENT OF HEALTH**

# SOUTH DAKOTA BOARD OF CHIROPRACTIC EXAMINERS 407 Belmont Avenue

Yankton, SD 57078

#### PRECEPTORSHIP GUIDELINES IN SOUTH DAKOTA

- 1. A student may apply for preceptorship during their T9/T10 or last two quarters of education. However, the school will need to verify that the student has <u>completed all course work by that time</u> in a competent manner and has exhibited competence to perform as a chiropractic intern per administrative rule 20:41:12:02 (3).
- 2. A student should be an observer for an initial period, normally approximately two weeks. This introductory period may be accommodated by overlapping associate assignments.
- 3. After an initial observation period, an active student can provide the following services:
  - a. Assist in consultations and case histories.
  - b. Assist in examinations.
  - c. Maintain records.
  - d. Observe active x-ray technique procedures.
  - e. Write x-ray diagnostic reports.
  - f. Assist in administration of chiropractic treatment.
  - g. Perform follow-up examinations.
  - h. Carry out responsibilities involving 3<sup>rd</sup> party payers.
  - i. Always serve under the field doctor's direct supervision and carry out prescribed treatment only.
  - j. Students should not be involved in any procedures for which they have not had successful formal training.
  - k. Assist in training a successor, if possible.
  - 1. Be a teacher to patients about chiropractic and healthful living practices.
  - m. Maintain respect for the doctor, and act with dignity, and professionalism at all times.
  - n. The doctor must be in the office at all times when the intern/student is in the office.

#### STUDENT REQUIREMENTS

All information is due in this office 30 days prior to placement of the student. The student cannot be placed until final approval is received from the Board of Examiners in writing.

- 1. Application for preceptor program must be on file with the Board at least 30 days before preceptor is allowed to participate in the program. Please send this information to SDBCE, c/o Marcia Walter, Executive Director, 407 Belmont Avenue, Yankton, SD 57078.
- 2. Please submit a \$25.00 application fee, payable to the South Dakota Board of Chiropractic Examiners. (this is paid by student)
- 3. Letter of recommendation stating the names of the student applicant and college approved doctor applicant, doctor's office address, and dates of the term. A certified statement that the student has: successfully completed National Boards Part 1, is enrolled in the final term, is in good academic standing, and has had two years of preprofessional college before entering chiropractic college.
- 4. Provide references from:
  - a. A licensed chiropractor
  - b. Dean of the Chiropractic College the applicant attends
  - c. Clinical director of the Chiropractic College the applicant attends

The reference should address the applicant's moral character and when and how long the person submitting the reference has known the applicant.

#### STUDENT QUALIFICATIONS

- 1. The applying student will be of good moral character.
- 2. The applying student will be in good academic standing with his college.
- 3. The program will be open only to senior students with two years preprofessional college.
- 4. The student will take his own responsibility for his living arrangements.
- 5. The Board of Examiners can remove a student from the preceptor program at any time.

#### **DOCTOR QUALIFICATIONS**

- 1. The doctor acting as preceptor must have a minimum of five years of practical experience in the state of South Dakota immediately preceding the submission of the application.
- 2. Practice conditions include radiographic access, access to lab facilities sufficient for blood chemistries and urinalysis and physical diagnostic equipment.
- 3. The doctor must have had no board infraction in the last two years.
- 4. The doctor must have adequate malpractice insurance.
- 5. Before the student performs any chiropractic procedure on a patient, the patient shall give consent.
- 6. The doctor must be willing to offer financial support to the student if needed.
- 7. The student will be the sole responsibility of the doctor preceptor he is interning with and the student will be under the supervision of the doctor at all times.
- 8. Any doctor found in violation of the rules and guidelines of this program, will face disciplinary action by the Board of Examiners.
- 9. The Board of Examiners may make unannounced, periodic visits to facilities to assure that the program is being maintained properly.



## **DEPARTMENT OF HEALTH**

## SOUTH DAKOTA BOARD OF CHIROPRACTIC EXAMINERS 407 Belmont Avenue Yankton, SD 57078

CHIROPRACTIC PHYSICIANS ASSOCIATE PROGRAM PRECEPTOR APPLICATION

| Doctor's Name                                                                                                                      | Date                             |       |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------|--|--|--|
| Clinic Name                                                                                                                        | Phone                            | Phone |  |  |  |
| Address                                                                                                                            |                                  |       |  |  |  |
| City                                                                                                                               | StateZip                         |       |  |  |  |
| Chiropractic College                                                                                                               | Date of Graduation               |       |  |  |  |
| States of Chiropractic Licensure                                                                                                   |                                  |       |  |  |  |
| Has your license ever been suspended or reve                                                                                       | voked?If Yes, name State         |       |  |  |  |
| Explain circumstances                                                                                                              |                                  |       |  |  |  |
|                                                                                                                                    |                                  |       |  |  |  |
| Malpractice insurance company and policy n                                                                                         | number:                          |       |  |  |  |
| Number of years in practice                                                                                                        | Number of years in South Dakota  |       |  |  |  |
| Number of doctors in clinic                                                                                                        | Number of CA's                   |       |  |  |  |
| Approx. clinic sizesq. ft                                                                                                          | t. Number of treatment rooms     |       |  |  |  |
| How many patients treated during an average                                                                                        | ge week?                         |       |  |  |  |
| Average number of new patients per week?_                                                                                          |                                  |       |  |  |  |
| Do you refer your patients for x-rays or take If refer, name of facility                                                           | your own?                        |       |  |  |  |
| Do you utilize the following procedures in yo<br>Urinalysis<br>Blood counts (RBC, WBC, etc.)<br>Blood Chemistries (Hemoglobin, Che | Yes ( ) No ( )<br>Yes ( ) No ( ) |       |  |  |  |
| Do you send blood and urine to a commercia<br>Do you refer patients to other facilities for bl                                     | •                                |       |  |  |  |

| Chiropractic Methods/Techniques                                         |                                                                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Check one or two predominant met                                        | thods used in your clinic.                                                                             |
| Integrated (Diversified)                                                | ThompsonSOT                                                                                            |
| Motion Palpation                                                        | Applied Kinesiology                                                                                    |
| Gonstead                                                                | Activator                                                                                              |
| Cox                                                                     | Pettibon                                                                                               |
| Acupuncture                                                             | Other                                                                                                  |
|                                                                         | ysiotherapy? Yes No                                                                                    |
|                                                                         |                                                                                                        |
| Is acupuncture used in your clinic?                                     | Needle? Electric?                                                                                      |
| Please state your practice philosopl approaches, record keeping, and pr | hy with regard to differential diagnosis, chiropractic analysis, treatment ractice management methods. |
|                                                                         |                                                                                                        |
|                                                                         |                                                                                                        |
|                                                                         |                                                                                                        |
| Please state briefly why you wish to                                    | o include an extern-associate in your practice.                                                        |
|                                                                         |                                                                                                        |
|                                                                         |                                                                                                        |
|                                                                         |                                                                                                        |
|                                                                         |                                                                                                        |

Please return this application with a copy of the coverage of your malpractice insurance policy to:

South Dakota Board of Chiropractic Examiners c/o Marcia Walter, Executive Director 407 Belmont Avenue Yankton, SD 57078