

Application for Anthropometric Equipment 2022-2023



Application for: _____ Scale _____ Measuring Board

**Only one application allowed per school building.*

School Building Name:
District Name:
Contact Persons Name:
Telephone Number:
Email Address:

If approved, person and street address (not PO Box) to whom the equipment will be shipped to:

Scale:
Is weight measured on a balance beam scale? _____
If no, how is weight obtained? _____
Is scale moved from location to location? _____
Where would this scale be located? _____
Would location allow for privacy when obtaining weight? _____
Why do you want a new scale? _____

Measuring Board:
Is height measured on a wall-mounted measuring board? _____
If no, how is height obtained? _____
Where would this measuring board be located? _____
Why do you want a new measuring board? _____

School Height /Weight Data Collection:
Has this school participated in the height/weight data collection? _____
Would you be willing to participate if you received this equipment? _____
Approximately how many students would you measure each year? _____

****School agrees to submit data for a minimum of 3 years if awarded the equipment. ****

Signature of Building Principal: _____

Print name of Principal: _____

Submit application by regular or electronic mail on or before September 30 to:

Larissa Skjonsberg, NPA Program Director
SD Department of Health
615 East 4th Street Pierre, SD 57501
Email: Larissa.Skjonsberg@state.sd.us