

Application for Anthropometric Equipment 2024-2025



Application for: _____ Scale _____ Measuring Board

**Only one application is allowed per school building.*

School Building Name:

District Name:

Contact Person Name:

Telephone Number:

Email Address:

If approved, please include in the space below the contact name and shipping address (NO PO Box), to where the equipment can be shipped if different than the contact information above:

Scale:

Is weight measured on a balance beam scale? _____

If no, how is weight obtained? _____

Is scale moved from location to location? _____

Where would this scale be located? _____

Would location allow for privacy when obtaining weight? _____

Why do you want a new scale? _____

Measuring Board:

Is height measured on a wall-mounted measuring board? _____

If no, how is height obtained? _____

Where would this measuring board be located? _____

Why do you want a new measuring board? _____

School Height /Weight Data Collection:

Has this school participated in the height/weight data collection? _____

Would you be willing to participate if you received this equipment? _____

Approximately how many students would you measure each year? _____

**If your school is awarded equipment, you are required to submit data for our School Height & Weight project for a minimum of 3 years.*

Signature of Building Principal: _____

Print name of Principal: _____

Submit application by regular or electronic mail on or before October 15 to:

Larissa Skjonsberg, NPA Program Director
SD Department of Health
910 E. Sioux Ave, Pierre, SD 57501
Email: Larissa.Skjonsberg@state.sd.us