Application for Anthropometric Equipment 2022-2023

Application for:  ____ Scale  ____ Measuring Board

*Only one application allowed per school building.

School Building Name:  
District Name:  
Contact Person's Name:  
Telephone Number:  
Email Address:  

If approved, person and street address (not PO Box) to whom the equipment will be shipped to:

Scale:  
Is weight measured on a balance beam scale? ________________________________
If no, how is weight obtained? ________________________________
Is scale moved from location to location? ________________________________
Where would this scale be located? ________________________________
Would location allow for privacy when obtaining weight? ________________________________
Why do you want a new scale? ________________________________

Measuring Board:  
Is height measured on a wall-mounted measuring board? ________________________________
If no, how is height obtained? ________________________________
Where would this measuring board be located? ________________________________
Why do you want a new measuring board? ________________________________

School Height/Weight Data Collection:  
Has this school participated in the height/weight data collection? __________________
Would you be willing to participate if you received this equipment? __________________
Approximately how many students would you measure each year? __________________

*School agrees to submit data for a minimum of 3 years if awarded the equipment.*

Signature of Building Principal: ________________________________
Print name of Principal: ________________________________

Submit application by regular or electronic mail on or before September 30 to:  
Larissa Skjonsberg, NPA Program Director  
SD Department of Health  
615 East 4th Street  Pierre, SD 57501  
Email: Larissa.Skjonsberg@state.sd.us