

2017 SOUTH DAKOTA TUBERCULOSIS CASES BY COUNTY OF RESIDENCE AND BY MONTH OF REPORT, cont.

| COUNTY | Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | TOTAL |
|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| JERAULD | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| JONES | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| KINGSBURY | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| LAKE | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| LAWRENCE | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| LINCOLN | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| LYMAN | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| McCOOK | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| McPHERSON | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| MARSHALL | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| MEADE | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| MELLETTTE | --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 |
| MINER | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| MINNEHAHA | --- | --- | 1 | 2 | --- | --- | --- | --- | --- | --- | --- | --- | 3 |
| MOODY | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| PENNINGTON | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| PERKINS | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| POTTER | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| ROBERTS | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 |
| SANBORN | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| OGLALA/LAKOTA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| SPINK | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| STANLEY | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| SULLY | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| TODD | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| TRIPP | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| TURNER | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| UNION | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| WALWORTH | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0 |
| YANKTON | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 |
| ZIEBACH | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | 1 |
| TOTAL | 3 | 2 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 3 | 1 | 14 |

