

## 2010 SOUTH DAKOTA TUBERCULOSIS CASES BY COUNTY OF RESIDENCE AND BY MONTH OF REPORT

| COUNTY      | Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | TOTAL |
|-------------|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| AURORA      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BEADLE      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BENNETT     |      |      |       |       |     |      | 1    |        |       |      |      |      | 1     |
| BON HOMME   |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BROOKINGS   |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BROWN       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BRULE       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BUFFALO     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| BUTTE       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CAMPBELL    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CHARLES MIX |      | 1    | 2     | 2     |     |      | 2    |        |       |      |      |      | 7     |
| CLARK       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CLAY        |      |      | 1     |       |     |      |      |        |       |      |      |      | 1     |
| CODINGTON   |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CORSON      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| CUSTER      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DAVISON     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DAY         |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DEUEL       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DEWEY       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| DOUGLAS     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| EDMUNDS     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| FALL RIVER  |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| FAULK       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| GRANT       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| GREGORY     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HAAKON      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HAMLIN      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HAND        |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HANSON      |      |      |       |       |     | 1    |      |        |       |      |      |      | 1     |
| HARDING     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HUGHES      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HUTCHINSON  |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| HYDE        |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| JACKSON     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |

## 2010 SOUTH DKOTA TUBERCULOSIS CASES BY COUNTY OF RESIDENCE AND BY MONTH OF REPORT, cont.

| COUNTY     | Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | TOTAL |
|------------|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| JERAULD    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| JONES      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| KINGSBURY  |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| LAKE       |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| LAWRENCE   |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| LINCOLN    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| LYMAN      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| McCOOK     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| McPHERSON  |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MARSHALL   |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MEADE      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MELLETTE   |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MINER      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| MINNEHAHA  | 1    |      |       |       |     |      | 1    |        | 1     |      |      |      | 3     |
| MOODY      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| PENNINGTON |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| PERKINS    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| POTTER     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| ROBERTS    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| SANBORN    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| SHANNON    |      | 1    |       |       |     |      |      |        |       |      |      |      | 1     |
| SPINK      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| STANLEY    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| SULLY      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| TODD       |      |      |       |       | 1   |      |      |        |       |      |      |      | 1     |
| TRIPP      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| TURNER     |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| UNION      |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| WALWORTH   |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| YANKTON    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| ZIEBACH    |      |      |       |       |     |      |      |        |       |      |      |      | 0     |
| TOTAL      | 1    | 2    | 3     | 2     | 1   | 1    | 4    | 0      | 1     | 0    | 0    | 0    | 15    |